

F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	(*)	MORGAN	200	197
STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT

(*) 147(RS-5, B-1, B-2)

FINAL SURVEYED	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

ORIGINAL SURVEYED	BY	DATE
SURVEY PLOTTED		
NOTE BOOK TEMPLATE		
AREAS CHECKED		
NO.		

